



State of Washington  
Application for a Water Right  
Please follow the attached instructions to avoid unnecessary  
delays.

For Ecology Use

Fee Paid

Date 5/6/03

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Harstine Island Estates Association, Inc Home Tel: ( ) -  
Mailing Address E 540 Dana Work Tel: ( ) -  
City Shelton State Wa Zip+4 98584+ FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Larry Hudak Home Tel: ( 253 ) 756 - 6814  
Mailing Address 1527 N Juniper Work Tel: ( 206 ) 624 - 4421  
City Tacoma State Wa Zip+4 98406 + FAX: ( ) -  
Relationship to applicant President of the Association

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 125 [X] gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of Domestic/Public Supply ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.  
Estimate a maximum annual quantity to be used in acre-feet per year: 31.0 acre-feet per year-See attached calculations  
☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for - well(s). See attached well report for existing well. A second well is not required based on current water demand. See attached calculations.
Number of diversions:	
Source flows into (name of body of water):	Size & depth of well(s): 3" Dia., 176 ft deep

Rev. 7/97 \*\* f

APPLICATION  
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Appl. No. 62-30103

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LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 975 feet north and 100 feet east of the SW corner of Section 31.								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	SW	31	20N	01W	Mason	4		Harstine Island Estates
For Ecology Use _____ Date Received: _____ Priority Date: _____								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: _____								

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: Harstine Island Estates Association

B. Briefly describe your proposed water system. (**See instructions.**)

Harstine Island Estates Association has an existing water system. The system consists of a well, pump, distribution system, and two storage tanks. It currently has water rights to 20.16 acre-feet of water per year and is approved for 55 services. There are 50 services currently on the system. Harstine Island Estates consist of 97 lots. There are 4 private wells, 3 lots held in a natural conservatory, 1 un-build able lot, and 4 lots combined into a single lot. In order to provide for the additional water required for building permits from the Mason County Building Department for 30 additional services the water rights for Harstine Island Estates Association has to be increased to 31.0 acre feet-see attached calculation. Currently there are 17 full time residences and 33 part time residences using the system. The existing pump and storage tanks have the ability to service the number of users. However any property owner has the right to join the Association and ask for a water hook up. Since the system is near its capacity, based on water rights, the water rights need to be increased to allow for future development of the existing lots within the Association.

C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION. See attached Certificate Of Water Rights

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
*(Completed for all domestic/public supply uses.)*

A. Number of "connections" requested: 85 Type of connection Homes and Recreational  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health? ☒ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ 1974 \_\_\_\_\_ Please attach the current approved version of your plan.  
See attached Drawing.

D. Do you have an approved conservation plan? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

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**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
*(Complete for all irrigation and agriculture uses.)*

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
- If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? Two existing storage tanks ☒ YES ☐ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

From Olympia go west on 101 to Shelton. From Shelton, go north on Route 3 to E Pickering Road. Turn right on E Pickering Rd and go east until you get to the Harstine Island Bridge. Cross the bridge onto Harstine Island and turn right. Follow the road until it stops at a T intersection. Turn right on E Harstine Rd S and go south to the southern tip of the Island. Turn Left on E Camus to the service road on your left. The well is located off this service road. The service road is just short of 211 E Camus Dr.



**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)  
See attached map.

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used? [X]YES ☐NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_The applicant is the Harstine Estates Association and the president of the board of directors is applying on be  
half of the association members. The members of the association (see attached list) are the owners of the water  
system .

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B. Does the applicant own the land on which the water source is located? [X] YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Larry Hendrik  
Applicant (or authorized representative)

3/2/03  
Date

\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date





Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3. STATEMENT OF INTENT

LEGAL DESCRIPTION OF THE PLACE OF USE.

Plats of Harstine Island Estates Division 1 in Sec. 6, T. 19 N., R. 1 W.W.M.; AND Sec. 31, T. 20 N., R. 1 W.W.M.; AND plat of Harstine Island Estates Division 2 in Sec. 1, T. 19 N., R. 2 W.W.M.

Section 4. WATER SOURCE

LOCATION

That portion of Lot 4, Section 31, Township 20 North, Range 1 West, W.M., described as follows: Beginning at the southwest corner of said Section 31; thence North along the West Line of said Lot 4, a distance of 597 feet; thence East at right angles 40 feet to the true point of beginning; thence continue East 40 feet; W. at right angles 40 ft; thence S. 40 ft. to the true point of beginning. IN MASON COUNTY, WASHINGTON

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	



Ecology staff \_\_\_\_\_

Date \_\_\_\_\_

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To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

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